

**MADISON COUNTY FISCAL COURT  
MADISON COUNTY, KY  
ORDINANCE 2021-06**

**AN ORDINANCE RELATING TO THE BUDGET AMENDMENT  
OF THE AMERICAN RESCUE PLAN ACT GRANT ("ARPA")**

**WHEREAS**, the Madison County Fiscal Court is responsible for the administration of the County Budget; and

**WHEREAS**, Madison County Fiscal Court has realized unbudgeted receipts; and

**WHEREAS**, the County Treasurer has reviewed the budget to ensure sound financial practices.

**NOW, THEREFORE, BE IT ORDAINED** by the Fiscal Court of the County of Madison, Commonwealth of Kentucky, the American Rescue Plan Act Grant ("ARPA") budget be amended by \$9,030,817.50.

**THIS ORDINANCE SHALL BECOME EFFECTIVE ON THE DATE OF THE SECOND READING AND ADOPTION.**

DATE OF FIRST READING: May 25, 2021

MOTION BY: Tom Botkin

SECONDED BY: John Tudor

| VOTE:                    | YES      | NO    |
|--------------------------|----------|-------|
| Magistrate Paul Reynolds | <u>X</u> | _____ |
| Magistrate Roger Barger  | <u>X</u> | _____ |
| Magistrate John Tudor    | <u>X</u> | _____ |
| Magistrate Tom Botkin    | <u>X</u> | _____ |
| Judge Reagan Taylor      | <u>X</u> | _____ |

DATE OF SECOND READING: June 22, 2021

MOTION BY: Tom Botkin

SECONDED BY: John Tudor

| VOTE:                    | YES      | NO    |
|--------------------------|----------|-------|
| Magistrate Paul Reynolds | <u>X</u> | _____ |
| Magistrate Roger Barger  | <u>X</u> | _____ |
| Magistrate John Tudor    | <u>X</u> | _____ |
| Magistrate Tom Botkin    | <u>X</u> | _____ |
| Judge Reagan Taylor      | <u>X</u> | _____ |

**Signed:**  
R-Taylor  
Reagan Taylor  
Madison County Judge Executive

**Attested:**  
Kenny Barger  
Kenny Barger  
Madison County Clerk

**AN ORDINANCE relating to the annual budget and amendment thereof. Whereas Madison County, Kentucky has realized unbudgeted receipts. Be it ordained by Madison County of the Commonwealth of Kentucky:**

**Section One: Current Fiscal Year: 2020-2021**

**The budget for the Current Fiscal Year is amended to:  
Increase / Decrease the receipts of the following fund(s)  
to include unbudgeted receipts from:**

| A. Revenues                       | Fund      | Account      | Description                    | Amount              |
|-----------------------------------|-----------|--------------|--------------------------------|---------------------|
|                                   | ARPA FUND | 84-4504- -   | AMERICAN RESCUE PLAN ACT GRANT | 9,030,817.50        |
| <b>Total Amended Revenues</b>     |           |              |                                | <b>9,030,817.50</b> |
| B. Approp.                        | Fund      | Account      | Description                    | Amount              |
|                                   | ARPA FUND | 84-9200-999- | RESERVE FOR TRANSFER           | 9,030,817.50        |
| <b>Total Amended Expenditures</b> |           |              |                                | <b>9,030,817.50</b> |

