

ORDINANCE NO. 06-15

AN ORDINANCE RELATING TO THE APPROVAL OF A REVISION OF SEWER RATES FOR THE
NORTHERN MADISON COUNTY SANITATION DISTRICT

WHEREAS, the Madison County Fiscal Court has received a Resolution from the Northern Madison County Sanitation District for the revision of rates for the Adams Point M. H. P.; and

WHEREAS, the Madison County Fiscal Court has reviewed the changes proposed by the Northern Madison County Sanitation District and has made public this ordinance with the required notification.

NOW THEREFORE, BE IT ORDINATED BY THE MADISON COUNTY FISCAL COURT,
COMMONWEALTH OF KENTUCKY AS FOLLOWS:

1. That Resolution of the Board of Commissioners of the Northern Madison County Sanitation District dated 12-6-12 attached hereto is incorporated here in as if full set forth in this Ordinance.
2. That pursuant to that Resolution, the Northern Madison County Sanitation District rate shall be effective commencing with billing of the December 2005 service month with rates as follows:

ADAMS POINTE RESIDENTIAL CUSTOMERS

Flat rate \$30.00

ADAMS POINTE COMMERCIAL CUSTOMERS

First 280 cubic feet \$30.00
Excess over 280 cubic feet \$16.75 per 100 cubic feet

THIS ORDINANCE SHALL BECOME EFFECTIVE ON THE DATE OF THE SECOND READING
AND ADOPTION.

INTRODUCED, SECONDED AND GIVEN FIRST READING APPROVAL at a duly convened
meeting of the Fiscal Court of Madison County, Kentucky held on the 12th day of
July, 2006

GIVEN SECOND READING AND ADOPTED at a duly convened meeting of the Fiscal Court of
Madison County, Kentucky, held on the 25 day of July, 2006

Date Adopted: July 25, 2011

Motion by: Roger Barger

Seconded by: Larry Combs

Vote:

Yes

No

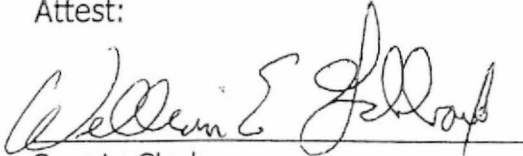
Magistrate Roger Barger
Magistrate Larry Combs
Magistrate Billy Ray Hughes
Magistrate William H. Tudor
Judge Kent Clark

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MADISON COUNTY JUDGE/ EXECUTIVE

Attest:



County Clerk

Transmit report

P.1

07/14/2006 13:07
40LE07188
TC:194698

REMOTE STATION	START	TIME	Pages	RESULT	REMARKS
REGISTER	07-14 13:06	00:00 30	003/003	OK	

REMARKS TMR:Timer, POL:Poll, TRN:Turn around, ZIN:Zini Tx, ORG:Original size set, DPG:Book Tx
 FME:Frame erase Tx, MIX:Mixed original, CALL:Manual-Com, KRDS:KRDS, FWD:FORWARD
 FLP:Flip Side 2, SP:Special Original
 FCODE:Fcode, MBX:Confidential, BUL:Bulletin, RLY:Relay, RTX:Re-Tx, PC:PC-FAX
 S-OK:Stop communication, Busy:Busy, Cont.:Continue, No ans:No answer
 M-full:Memory full, PW-OFF:Power switch OFF, TEL:Rx from TEL



KENT CLARK - MADISON COUNTY JUDGE/EXECUTIVE
 COURTHOUSE - 101 WEST MAIN STREET
 RICHMOND, KENTUCKY 40475

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• Comments:

Sorry this is late.



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**RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE
NORTHERN MADISON COUNTY SANITATION DISTRICT
REVISING GREENS CROSSING SEWER RATES**

WHEREAS, the Northern Madison County Sanitation District collects and transports sewage from the Greens Crossing area to Richmond Utilities treatment plant at Dreaming Creek ; and

WHEREAS, Sewage rates within the Greens Crossing area are established based on the cost of treatment which is provided by Richmond Utilities; and

WHEREAS, the Richmond Utility Board has increased the treatment cost to the Greens Crossing area by 12 %; and

WHEREAS, the Board of Commissioners of the Northern Madison County Sanitation District have reviewed current rates charged to customers of Greens Crossing; and

WHEREAS, the Board of Commissioners recommended a rate increase to cover expense and maintenance of the system: and

NOW, THEREFORE, be it duly resolved as follows:

The monthly sewage rates for customers of the Greens Crossing area are, and shall remain until duly modified in accordance with the provisions of applicable Kentucky law, as follows:

GREENS CROSSING RESIDENTIAL CUSTOMERS

First 280 cubic feet	\$28.25
Next 322 cubic feet	\$31.00
Next 401 cubic feet	\$34.00
Next 668 cubic feet	\$36.50
All over 1671 cubic feet	\$39.50

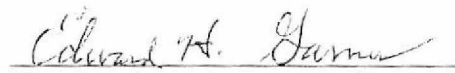
GREENS CROSSING COMMERCIAL RATE

Minimum monthly bill	\$28.25 first 280 cubic feet
Excess over 280 cubic feet	\$4.35 per 100 cubic feet

SO, RESOLVED by the Board of Commissioners of the Northern Madison Co.
Santiation District on this the 6th day of July, 2006.


Chairman of Board


Commissioner


Commissioner