

ORDINANCE NO. #00-30

AN ORDINANCE OF THE MADISON COUNTY FISCAL COURT, KENTUCKY APPROVING THE ZONE CHANGE OF PAUL M. RUTKOWSKI PROPERTY AT 3075 LEXINGTON ROAD AND AUTHORIZING THE CHANGE ON THE OFFICIAL ZONING MAP OF MADISON COUNTY, KENTUCKY.

WHEREAS, the hereinafter described land is located in Madison County, Kentucky and

WHEREAS, the Madison County Planning Commission held a public hearing on Tuesday, September 19, 2000, and found that the existing zoning classification given to the property is inappropriate and that the proposed zoning classification of is appropriate; the proposed land use change is in conformance with the adopted comprehensive plan; and there was evidence that there had been major changes of an economic, physical, or social nature in the area that was not anticipated in the adopted comprehensive plan; and therefore recommend to the County Fiscal Court that the classification of the property involved herein be change from UC-7 Urban Agricultural to UC-4 General Commercial.

NOW, THEREFORE BE IT ORDAINED AND ENACTED, by Madison County Fiscal Court that the land use classification of the following described property be changed by this ordinance from UC-7 Urban Agricultural to UC-4 General Commercial:

SECTION I

A certain tract or parcel of land lying on the east side of U.S. Highway No. 25, about 5 miles north of Richmond, in Madison County, Kentucky, and thus described: Beginning at a point on the east right-of-way of U.S. Highway No. 25, and a corner to David Mundy, thence east with Mundy's line a distance of 600 feet more or less to the right-of-way line of I-75, thence a new line north with the right-of-way of I-75, highway as fenced, a distance of 350 feet more or less to the McKee property, thence west with the McKee property as fenced to the Mt. Pleasant Christian Church property, thence continuing with the church property to U.S. Highway 25, a distance in all of 755 feet more or less, thence south with the right-of-way line of U.S. Highway No. 25, a distance of 550 feet more or less to the Mundy property, the place of beginning, containing approximately 8 acres, more or less; however, this is a sale by the boundary and not by the acre.

Being also the same property described by survey dated November 16, 1989
CMW/Luxon Engineers as follows:

A certain tract of land situated on the east side of U.S. Highway #25, Lexington Road, approximately 4.5 miles north of Richmond, Kentucky, in Madison County, Kentucky, bounded and described as follows:

Beginning at an iron pin in the east right-of-way line of U.S. Highway #25, Lexington Road, a corner to the Mt. Pleasant Christian Church, thence leaving said Road with the church S81°-30'-45"E 148.29 feet, to an iron pin and corner to Rose McKee, thence with McKee's line S76°-23'-14"E 190.05 feet, S59°-46'-18"E 425.26 feet to an iron pin in the west right-of-way line of Interstate 75, a corner, thence with said west right-of-way line S04°-17'-40"E 353.98 feet to an iron pin and corner to Donald Atkins, thence with Atkin's line N82°-35'-00"W 587.12 feet to an iron pin in the east right-of-way line of U.S. Highway #25, Lexington Road, a corner, thence with said east right-of-way line N14°-23'-13"W 575.97 feet to the beginning containing 6.912 acres.

SECTION II

That the Director of Planning and Development make the appropriate changes to the Official Zoning Map of Madison County, Kentucky.

SECTION III

That the County Clerk cause this ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

DATE OF FIRST READING: October 10th 2000

MOTION BY: Larry Combs
SECONDED BY: Billy Ray Hughes

VOTE:	YES	NO
JUDGE, KENT CLARK	✓	
MAGISTRATE LARRY COMBS	✓	
MAGISTRATE FORNISS PARKS		✓
MAGISTRATE WILLIAM TUDOR		✓
MAGISTRATE BILLY RAY HUGHES	✓	

DATE OF SECOND READING: October 24, 2000

MOTION BY: Larry Combs
SECONDED BY: Billy Ray Hughes

VOTE:

YES

NO

JUDGE, KENT CLARK
MAGISTRATE LARRY COMBS
MAGISTRATE FORNISS PARKS
MAGISTRATE WILLIAM TUDOR
MAGISTRATE BILLY RAY HUGHES

✓
✓

✓
✓

✓



MADISON COUNTY JUDGE EXECUTIVE

Attest:


MADISON COUNTY CLERK